

Something We Should All Consider

**Many claim to be saved or walking in truth but they fail to search His Word, Seek His face or guard His commands. Can one truly claim to have fellowship with Him?
If you truly believe His word is truth and brings life, then you will start with His Word and end with His Word.**

What does He expect of us?

SEPARATE AND OBEY

U'yqra/Leviticus 18:3 'Do not do as they do in the land of Mitsrayim, where you dwelt. And do not do as they do in the land of Kana'an, where I am bringing you, and do not walk in their laws.

D'brym/Deuteronomy 14:2 for you are a set-apart people to ייאל your Alahym, and ייאל has chosen you to be a people for Himself, a treasured possession above all the peoples who are on the face of the earth.

D'brym/Deuteronomy 18:9 "When you come into the land which ייאל your Alahym is giving you, **do not learn to do according to the abominations of those gentiles (or people).**

D'brym/Deuteronomy 23:6 "**Do not seek their peace nor their good, all your days, forever.**

I took the time to do a more comprehensive translation of this scripture because the English serves as an injustice to the rendering of the Abary (Hebrew) words of which the scriptures originates:

D'brym/Deuteronomy 23:6

Do not resort to, seek or require their completeness, safety, soundness, peace, contentment, friendship, welfare and health nor their good, what they consider pleasant, excellence, riches, prosperity, their value in estimation, intellectual understanding, 'moral ethics', 'happiness' and what they consider 'good things' all of your days forever!

Azara/Ezra 9:9 "For we were slaves, but in our bondage our Alahym did not forsake us, and extended kindness to us in the presence of the sovereigns of Persia, to revive us, to raise up the House of our Alahym, to restore its ruins, and to give us a wall in Yahudah and Yerushalayim.

Azara/Ezra 9:10 "And now, O our Alahym, what do we say after this? For we have forsaken Your commands,

Azara/Ezra 9:11 which You have commanded by Your servants the prophets, saying, 'The land which you are going in to possess is a land unclean through the uncleanness of the peoples of the lands, by their abominations with which they have filled it, from one end to another, by their uncleanness.

Azara/Ezra 9:12 'And now, do not give your daughters as wives for their sons, nor take their daughters to your sons. **And do not seek their peace or wealth ever,** so that you are strong, and shall eat the good of the land, and leave it as an inheritance to your children forever.'

NachumYah/Nehemiah 10:28 And the rest of the people, the kahanyim, the Luym, the gatekeepers, the singers, the Nathynym, and all those who had separated themselves from the peoples of the lands unto the Turah of Alahym, their wives, their sons, and their daughters, all who had knowledge and understanding,

NachumYah/Nehemiah 10:29 were joining with their brothers, their nobles, and were entering into a oath of covenant and into an oath to walk in the Turah of Alahym, which was given by M'shah the servant of Alahym, and to guard and do all the commands of יי אלהינו our Master, and His right-rulings and His laws.

Mykah/Micah 5:6,7 And it shall be a remnant of Y'aqub in the midst of many people, much like the dew from יי אלהינו like showers upon His grass, which does not wait upon man and does not wait on the sons of man. **7** And it shall be a remnant of Y'aqub among the nations in the midst of many people, much like the lion among the beasts of a forest, like a young lion among My flock of sheep, that, when it passes, and tramples, and shall tear in pieces and there is none to deliver.

MathathYahu/Matthew 13:36-43 Then, having sent the crowds away, יי אלהינו went into the house. And His taught ones came to Him, saying, "Explain to us the parable of the darnel of the field." **(37)** And He answering, said to them, "He who is sowing the good seed is the Son of Adam, **(38)** and the field is the world. And the good seed, these are the sons of the reign, but the darnel are the sons of the wicked one, **(39)** and the enemy who sowed them is the devil. And the harvest is the end of the age, and the reapers are the messengers. **(40)** "As the darnel, then, is gathered and burned in the fire, so it shall be at the end of this age. **(41)** "The Son of Adam shall send out His messengers, and they shall gather out of His reign all the stumbling-blocks, and those doing lawlessness, **(42)** and shall throw them into the furnace of fire – there shall be wailing and gnashing of teeth. **(43)** "Then the righteous¹ shall shine forth as the sun in the reign of their Father. He who has ears to hear, let him hear!

MathathYahu/Matthew 25:31-46 "And when the Son of Adam comes in His esteem, and all the set-apart messengers with Him, then He shall sit on the throne of His esteem. **(32)** "And all the nations shall be gathered before Him, and He shall separate them one from another, as a shepherd separates his sheep from the goats. **(33)** "And He shall set the sheep on His right hand, but the goats on the left. **(34)** "Then the Sovereign shall say to those on His right hand, 'Come, you upright of My Father, inherit the reign prepared for you from the foundation of the world – **(35)** for I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you took Me in, **(36)** was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.' **(37)** "Then the righteous shall answer Him, saying, 'Master, when did we see You hungry and we fed You, or thirsty and gave You to drink? **(38)** 'And when did we see You a stranger and took You in, or naked and clothed You? **(39)** 'And when did we see You sick, or in prison, and we came to You?' **(40)** "And the Sovereign shall answer and say to them, 'Truly, I say to you, in so far as you did it to one of the least of these My brothers, you did it to Me.' **(41)** "He shall then also say to those on the left hand, 'Go away from Me, accursed ones, into the everlasting fire prepared for the devil and his messengers – **(42)** for I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, **(43)** 'I was a stranger and you did not take Me in, was naked and you did not clothe Me, sick and in prison and you did not visit Me.' **(44)** "Then they also shall answer Him, saying, 'Master, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not serve You?' **(45)** "Then He shall answer them, saying, 'Truly, I say to you, in so far as you did not do it to one of the least of these, you did not do it to Me.' **(46)** "And these shall go away into everlasting punishment, but the righteous into everlasting life."

Turn Back & Obey!

D'barym/Deuteronomy 30:1 “And it shall be, when all these words come upon you, the blessing and the curse which I have set before you, and you shall bring them back to your heart among all the people where **אלהים** your Alahym drives you,

D'barym/Deuteronomy 30:2 and shall turn back to **אלהים** your Alahym and obey His voice, according to all that I command you today, with all your heart and with all your being, you and your children,

D'barym/Deuteronomy 30:3 **אלהים** your Alahym shall turn back your captivity, and shall have compassion on you, and He shall turn back and gather you from all the peoples where **אלהים** your Alahym has scattered you.

Because we have already learned these abominations, we must come out of Babylon spiritually, mentally and some day physically, separating ourselves from what this world considers "right" or what we think and have been taught is right in our own eyes and do what is right in His eyes according to His Word.

D'barym/Deuteronomy 12:8 “Do not do as we are *doing* here today – each one doing whatever is right in his own eyes

Shamuth/Exodus 15:26 And He said, “If you diligently obey the voice of **אלהים** your Alahym and do what is right in His eyes, and shall listen to His commands and shall guard all His laws, I shall bring on you none of the diseases I brought on the Mitsrites, for I am **אלהים** who heals you.”

D'barym/Deuteronomy 6:16

“Do not try **אלהים** your Elohim as you tried Him in Massah.

D'barym/Deuteronomy 6:17

“Diligently guard the commands of **אלהים** your Elohim, and His witnesses, and His laws which He has commanded you.

D'barym/Deuteronomy 6:18 “And you shall do what is right and good in the eyes of אלהים that it might be well with you, and you shall go in and possess the good land of which **אלהים** swore to your fathers,

He loves those who do the desire of His Father אלהים.

MathathYahu/Matthew 12:46 And while He was still talking to the crowds, see, His mother and brothers stood outside, seeking to speak with Him.

MathathYahu/Matthew 12:47 And one said to Him, “See, Your mother and Your brothers are standing outside, seeking to speak with You.”

MathathYahu/Matthew 12:48 But He answering, said to the one who spoke to Him, “Who is My mother and who are My brothers?”

MathathYahu/Matthew 12:49 And having stretched out His hand toward His taught ones, He said, “See My mother and My brothers!

MathathYahu/Matthew 12:50 “For whoever does the desire of My Father who is in the heavens is My brother and sister and mother.”

Contrary to popular belief:

Yahuchanan/John 17:9 “I pray for them. I do not pray for the world but for those

whom You have given Me, for they are Yours.

Yahuchanan alaph/1John 2:18 Little children, it is the last hour. And as you have heard that the anti-messiah is coming, even now many anti-messiahs have come. This is how we know that it is the last hour.

Yahuchanan alaph/1John 2:19 They went out from us, but they were not of us, for if they had been of us, they would have stayed with us – but in order that it might be made manifest that none of them were of us.

Because this world is under the control of Satan, everything about it is wrong and contrary to Yahuah. Therefore, we must separate mentally until we separate physically (eg. everything from what we eat to how we dress and the things we talk about must esteem Yahuah and be according to His commands).

AurYah/Luke 4:5 And the devil, taking Him up on a high mountain, showed Him all the reigns of the world in a moment of time.

AurYah/Luke 4:6 And the devil said to Him, “All this authority I shall give You, and their esteem, for it has been delivered to me, and I give it to whomever I wish.”

Yahuchanan/John 12:31 “Now is the judgment of this world, now the ruler of this world¹ shall be cast out.

Yahuchanan/John 14:30 “I shall no longer talk much with you, for the ruler of this world is coming, and he possesses none at all in Me,

Yahuchanan/John 16:7 “But I say the truth to you. It is better for you that I go away, for if I do not go away, the Helper shall not come to you at all, but if I go, I shall send Him to you.

Yahuchanan/John 16:8 “And having come, He shall reprove the world concerning sin, and concerning righteousness, and concerning judgment –

Yahuchanan/John 16:9 concerning sin because they do not believe in Me,

Yahuchanan/John 16:10 concerning righteousness because I go to My Father and you see Me no more,

Yahuchanan/John 16:11 concerning judgment because the ruler of this world¹ is judged.

Taking this scripture into consideration, you cannot avoid these next scriptures:

Y’aqb/James 4:4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with Alahym? Whoever therefore intends to be a friend of the world makes himself an enemy of Alahym.

Yahuchanan Alaph/1John 2:15 Do not love the world nor that which is in the world. If anyone loves the world, the love of the Father is not in him

Yahuchanan Alaph/1John 2:16 Because all that is in the world – the lust of the flesh, the lust of the eyes, and the pride of life – is not of the Father but is of the world.

Yahuchanan Alaph/1John 2:17 And the world passes away, and the lust of it, but the one doing the desire of Alahym remains forever.

(Also consider: Yahuchanan/Jn. 12:31; 14:30; 16:11; 1 Yahuchanan/Jn 5:19.)

SIN - What is it?

Yahuchanan Alaph/1John 3:4 Everyone doing sin also does lawlessness, and sin is lawlessness.

Note:

(Lawlessness is the negative participle of the word "law"- The Abary (Hebrew) word for "law" is Turah/torah which is the first 5 books of the scripture – B'rashyth/Genesis to D'barym/Deuteronomy) Therefore, sin is "not adhering to the law" or the Turah.

Yahuchanan Alaph/1John 5:17 All unrighteousness is sin, and there is a sin not unto death. (unrighteousness is the negative participle of righteousness. His commands are righteousness: Note: Tahalym/Psalm 119:172 My tongue sings of Your word, For all Your commands are righteousness.)

It is righteousness for us to do ALL of His commands:

D'barym/Deuteronomy 6:25 ‘And it is righteousness for us when we guard to do all this command before ייאל our Alahym, as He has commanded us.’

Many falsely believe we do not have to adhere to the law and are deceived by the wicked one.

MathathYahu/Matthew 5:17 “Do not think that I came to destroy the Turah or the Nabyaym (Prophets). I did not come to destroy but to complete.

Note: The Law and the Nabyaym (Prophets) is a term used for the "old testament". When He says complete, He is referring to the portion of the law that pertained to Him (His sacrifice for atonement of sin)[See MathathYahu/Matthew 26:28]. We know the Law and the Nabyaym (Prophets) are not completed because there are still many things that have to take place [e.g. judging the world, rise & destruction of the wicked one, etc.]. Therefore it would be reckless to suggest all is fulfilled and we don't have to adhere anymore.)

MathathYahu/Matthew 5:18 “For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Turah till all be done.

MathathYahu/Matthew 5:19 “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

Note:

Malaky/Malachi 2:8 “But you, you have turned from the way, you have caused many to stumble in the Turah. You have corrupted the covenant of Lëwi,” said ייאל of hosts.

Malaky/Malachi 2:9 “And I also, I shall make you despised and low before all the people, because you are not guarding My ways, and are showing partiality in the Turah.”

MathathYahu/Matthew 5:20 “For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees, you shall by no means enter into the reign of the heavens.

AurYah/Luke 16:17 “And it is easier for the heaven and the earth to pass away than for one tittle of the Turah to fall.

His laws/Turah is righteousness thus we must be better keepers of it than the scribes and Pharisees...

Therefore consider:

Y'aqb/James 2:10 For whoever shall guard all the Turah, and yet stumble in one point, he is guilty of all.

Just think about it, if all were done (the laws), then it would be ok for one to commit adultery, steal, kill, “bring His Name to Nothing” (people do this all day when they refer to Him as “God / Lord” {see Shamuth/Exodus 3:15}) etc.

Do not be deceived, we were warned that an evil one would come and change the law and appointed times [eg. Sabbath, Feasts/Festivals, Months etc. See Uyqra/Leviticus 23]:

YaramYahu/Jeremiah 23:36 “But the message of ~~אֱלֹהִים~~ you no longer remember! For every man’s message is his own word, for you have changed the Words of the living Alahym, אֱלֹהִים Tsbauth, our Alahym!

YashaYahu/YashaYahu/Isaiah 24:5 For the earth has been defiled under its inhabitants, because they have transgressed the Turah, changed the law, broken the everlasting covenant

Dany'al/Daniel 7:24 ‘And the ten horns are ten sovereigns from this reign. They shall rise, and another shall rise after them, and it is different from the first ones, and it humbles three sovereigns,

Dany'al/Daniel 7:25 and it speaks words against the Most High, and it wears out the set-apart ones of the Most High, and it intends to change appointed times and law, and they are given into its hand for a time and times and half a time.

Here is an example of a foretelling fulfilled. Not only do most believe they don’t have to obey the law, most do not observe the appointed times but observe other festivities such as “Easter, Christmas, Thanksgiving, etc.” all of which are not appointed times but abominations to other deities.

The fact of the matter is, ~~אֱלֹהִים~~ never said He would do away with His Turah, He said the contrary:

YaramYahu/Jeremiah 31:33 “For this is the covenant I shall make with the house of Yashar'al after those days, declares ~~אֱלֹהִים~~ :I shall put My Turah in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people.

YashaYahu/Isaiah 42:21 It has delighted ~~אֱלֹהִים~~, for the sake of His righteousness, to make the Turah great and esteemed.

Now consider the fate of this place and consider those who will not inherit His reign but will be destroyed:

YashaYahu/Isaiah 24:1 See, ~~אֱלֹהִים~~ is making the earth empty and making it waste, and shall overturn its surface, and shall scatter abroad its inhabitants.

YashaYahu/Isaiah 24:2 And it shall be – as with the people so with the kahan, as with the servant so with his master, as with the female servant so with her mistress, as with the

buyer so with the seller, as with the lender so with the borrower, as with the creditor so with the debtor; **YashaYahu/Isaiah 24:3** the earth is completely emptied and utterly plundered, for **אִי־אֵל** has spoken this word. **YashaYahu/Isaiah 24:4** **The** earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish. **YashaYahu/Isaiah 24:5** For the earth has been defiled under its inhabitants, because they have transgressed the Torah, changed the law, broken the everlasting covenant. **YashaYahu/Isaiah 24:6** Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and **few men shall be left.**

Chazun/Revelation 21:7 “**The one who overcomes** shall inherit all this, and I shall be his Alahym and he shall be My son.

Chazun/Revelation 21:8 “But as for the cowardly, and untrustworthy, and abominable, and murderers, and those who whore, and drug sorcerers, and idolaters, and all the false, their part is in the lake which burns with fire and sulphur, which is the second death.”

Chazun/Revelation 22:14 “Blessed are those¹ doing His commands,² so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city.

Chazun/Revelation 22:15 “But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, and the idolaters, and all who love and do falsehood.

Side Note: The greek (the origin in which the "new testament" words come from) word they translate as "**those who enchant with drugs**" is:

G5333

φαρμακός

pharmakos

Thayer's Definition:

1) pertaining to magical arts

Part of Speech: adjective

A Related Word by Thayer's/Strong's Number: the same as **G5332**

G5332

φαρμακεύς

pharmakeus

Thayer Definition:

1) one who prepares or uses magical remedies

2) sorcerer

Part of Speech: noun masculine

A Related Word by Thayer's/Strong's Number: from pharmakon (a drug, i.e. spell-giving potion)

Note:

The word '**pharmakeus**' is where we get the word '**pharmacy**' and it is pertaining to everything affiliated with pharmaceutical drug operations.

We cannot suggest that we know and truly love Him or His children if we loathe His commands and don't guard and do His commands:

Yahuchanan alaph/1John 2:3 And by this **we know that we know Him, if we guard His commands.**

Yahuchanan alaph/1John 2:4 The **one who says, "I know Him," and does not guard His commands, is a liar, and the truth is not in him.**

Yahuchanan/John 14:15 “If you love Me, you shall guard My commands.

Yahuchanan/John 14:21 “He who possesses My commands and guards them, it is he who loves Me. And he who loves Me shall be loved by My Father, and I shall love him and manifest Myself to him.”

Yahuchanan/John 14:23 **וַיֹּאמֶר** answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and We shall come to him and make Our stay with him.

Yahuchanan/John 14:24 “He who does not love Me does not guard My Words. And the Word which you hear is not Mine but of the Father Who sent Me.

Yahuchanan alaph/1John 5:2 By this we know that we love the children of Alahym, when we love Alahym and guard His commands.

Yahuchanan alaph/1John 5:3 For this is the love for Alahym, that we guard His commands, and His commands are not heavy,

Yahuchanan byth/2 John 6 And this is the love, that we walk according to His commands. **This is the command, that as you have heard from the beginning, you should walk in it.**

Love and His commands are inseparable!

This is where the rubber hits the road. Faith is an action not a punch line. If one truly believes everything the Father has said is true, they would be compelled to **change immediately** and then alert the masses beginning with those whom they love the most. (Yachazaq'al/Ezekiel 33:1-7)

Taking all of this into consideration, understanding His word and if we are **truly** believing, what do you think you should do? Once we know, we must act.

What are you going to do?

On Youtube at:

[Now That You Know, What are You Going to Do?](#)